| Agenda Item | 12 |
|-------------|----|
|-------------|----|

## **COMMISSION DIRECTIVE**

| ADMINISTRAT                    | MINISTRATIVE MATTERS                         |                                |                               |   | DATE   | March 19, 2008                    |                           |
|--------------------------------|--|--------------------------------|-------------------------------|---|--|-----------------------------------|---------------------------|
| MOTOR CAR                      | RIER MATI                                    | TERS                           | $\boxtimes$                   |   | DOCKET NO.   | 2008-91-T                         |                           |
| UTILITIES MA                   | TTERS  |                                |                               |   |  |                                   |                           |
| South Plantat<br>1296, Lancast | ion Road, La<br>ter, South C<br>iience and N | ancaste<br>Carolina<br>Vecessi | er, Sout<br>29721<br>ty to tr | th Carolina 2<br>. (District 5)<br>ansport pass | County Council on<br>29720 (Mailing Ad<br>for a Class C (No<br>sengers between | dress: Post Off<br>n-Emergency) ( | ice Box<br>Certificate of |
| COMMISSIO                      | N ACTION:                                    | ŀ                              |                               |   |  |                                   |                           |
| Approve the a<br>Certificate.  | application o                                | of Lanca                       | aster C                       | ounty Cound                                     | cil on Aging for a (   | Class C (Non-En                   | nergency)                 |
| PRESIDING                      | Hamilton                                     |                                |                               |   |  |                                   |                           |
|                                | MOTION                                       | YES                            | NO                            | OTHER   | APPROVE  | ED .                              |                           |
|                                |  |                                |                               |   | ACCEPTE  | D FOR FILING                      |                           |
| CLYBURN                        |  |                                |                               |   | DENIED   |                                   |                           |
| FLEMING                        |  | $\boxtimes$                    |                               |   | AMENDE   | D                                 |                           |
| HAMILTON                       |  | $\boxtimes$                    |                               |   | TRANSFE  | RRED                              |                           |
| HOWARD                         |  | $\boxtimes$                    |                               |   | SUSPEND  | DED                               |                           |
| MITCHELL                       |  |                                |                               |   | CANCELE  | ED .                              |                           |
| MOSELEY                        | $\boxtimes$                                  | $\boxtimes$                    |                               |   | SET FOR  | HEARING                           |                           |
| WRIGHT                         |  | $\boxtimes$                    |                               |   | ADVISED  | )                                 |                           |
|                                | <u> </u>                                     | _                              | _                             |   | CARRIED  | OVER                              |                           |
| Session: R                     | egular                                       |                                |                               |   | RECORDI  | ED BY                             | JBS                       |
| Time of Sess                   | _  | PM                             |                               |   |  |                                   |                           |